



St. Anthony of Padua Mission

SOCIETY OF ST. PIUS X

Bulletin for June 2005

The Home of
Traditional
Catholicism
in North Jersey™

Mass Location: VFW Hall, 45 Plymouth Street, Fairfield, New Jersey

June Calendar

- 1 St. Angelia Merici
- 2 Sts. Marcellinus, Peter, & Erasmus
- 3 Feast of the Sacred Heart / First Friday
- 4 St. Francis Caracciolo / First Saturday
- 4 Homeschooling Fair (Holiday Inn, Somerset, N.J.)
- 5 St. Boniface
- 6 St. Norbert
- 9 Sts. Primus & Felician / St. Columba
- 10 St. Margaret Queen of Scots
- 10 North American Martyrs Pilgrimage (Auriesville, N.Y.)
- 11 St. Barnabas the Apostle
- 12 St. John of San Facundo / Sts. Basilides, Cyrinus, Nabor, & Nazarius
- 13 St. Anthony of Padua
- 13-18 Women's Ignatian Retreat (Ridgefield, Ct.)
- 14 St. Basil the Great
- 15 Sts. Vitus, Modestus, & Crescentia
- 17 St. Gregory Barbarigo
- 18 St. Ephrem / Sts. Mark & Marcellian
- 19 St. Juliana Falconieri / Sts. Gervase & Protase
- 20 St. Silverius
- 21 St. Aloysius Gonzaga
- 22 St. Paulinus
- 24 Nativity of St. John the Baptist
- 25 St. William / Priestly Ordinations (Winona, Minn.)
- 26 Sts. John & Paul
- 29 The Holy Apostles Peter & Paul
- 30 Commemoration of St. Paul

Thou art a priest for ever, according to the order of Melchisedech.

—Hebrews 5:6

Pastor: Rev. Greig Gonzales

(in residence at: St. Ignatius Retreat House, 209 Tackora Trail, Ridgefield, CT 06877)

Mass Schedule

Sunday – 10:00 AM
Holy Days – To be announced

Confession

Confessions are heard prior to each Mass.

Other Sacraments, Sick Calls, & Pastoral Visits

Please contact Fr. Gonzales at the Ridgefield retreat house (203-431-0201) for information regarding Baptism, Marriage, Confirmation, Extreme Unction, Holy Orders, and Sick Calls.

Contact Us:

e-mail: LatinMassNJ@yahoo.com
Web: <http://www.latin-mass.net>

June Masses—External Solemnities

We will be celebrating the external solemnities of the Feast of the Sacred Heart on Sunday, June 5, and the Feast of St. Anthony of Padua on Sunday, June 12. Masses will begin at the regular time of 10 AM. Please invite your relatives and friends to join us at the Holy Sacrifice of the Mass for these momentous feast days.

The Holy Apostles Peter & Paul

June 29 The Apostles Peter and Paul are the two Princes of the Apostles, the foundations of the Church, on which she is firmly established as on a rock. This feast is almost entirely devoted to St. Peter, the Bishop of Rome, the great Apostle of the Gentiles being more specially honored on June 30.

After the Descent of the Holy Ghost, St. Peter preached the Gospel in Judea and was cast into prison by the cruel Herod. He was miraculously delivered by an angel and established his see first at Antioch, and then finally at Rome, where the first Pope exercised during 25 years the Supreme Authority vested in him by Christ Himself. Then he was arrested, and like St. Paul suffered martyrdom AD 65. This feast marks the day of the translation of their relics.

June 30 Saul of Tarsus was first a great persecutor and made havoc of the infant Church. Miraculously converted and instructed by St. Peter, he began his three great Apostolic voyages and wrote his Epistles. After a captivity of 2 years in Caesarea, he came to Rome and traveled to that part of the Church situated beyond Italy. He was beheaded AD 65.

Homeschooling Fair—June 4

The Homeschooling Fair for St. Anthony's and St. Jude's homeschooling students will be held on Saturday, June 4, at the Holiday Inn in Somerset, N.J., from 12 NOON to 5 PM. There will be a Mass, a children's choral presentation, history and science presentations, and an awards ceremony. Please contact Fr. Gonzales if you need more information.

Sunday Catechism Classes

Catechism classes at St. Anthony's will conclude for the summer on June 5. Classes will resume in the fall (date to be announced). Many thanks to the parent teachers who have devoted so much dedication and hard work to the success of our Sunday School.

2005 Ordinations—Winona, Minn.

The priestly and diaconate ordinations for 2005 will be conducted on Saturday, June 25, at the St. Thomas Aquinas Seminary in Winona, Minnesota.

All who are able are encouraged to attend ordinations. A plenary indulgence can be gained from receiving a first blessing from a newly ordained priest and from attending his first Mass. The new priests will be celebrating their first Masses on Sunday, June 26.

Administrative Notes

Bookstore

The parish bookstore will be open twice each month. This month's dates are June 5 and 26. Please support our chapel as your source for Catholic books, religious items, and gifts. All proceeds benefit our parish!

Mass Intentions & Stipends

To have Masses offered for the intentions of living or deceased persons, the requestor must contact and contract with the desired priest personally. (The USA District set Mass stipend is \$15 per Mass request, which is only a suggested offering for the priest; more can be given if desired, or if one cannot legitimately afford the set offering, a lesser amount/service can be arranged with the priest.)

Donation Checks

You may make out your donation checks to "St. Anthony of Padua Mission—SSPX."

Envelopes for Cash Donations

If you are making a cash donation, please use a plain envelope (provided at the rear of the VFW Hall) and write the following information on the front: your name, address, date of contribution, and donation amount. This will allow the accountant to retain your envelope as a "receipt" for the donor records.

NOTE: you do not need to use an envelope when making a donation by check.

VFW Hall

Volunteers (to set up and clean up the hall) are welcome! Donated coffee and refreshments are provided by volunteers. All who wish to do so are encouraged to help out in the team effort.

Choir

New voices are always welcome in the choir! Please see Mr. Dan Kabana in the "Choir Corner" to lend your voice.

Pastoral Meetings (after Mass)

1st Sunday of month

Altar Servers/Catholic Scouts
St. Joan of Arc Society

2nd Sunday of month

Holy Name Society

3rd Sunday of month

Eucharistic Crusaders
St. Anthony's Chapter of Young Adult Gathering, USA

4th Sunday of month

Women's Sodality of Our Lady of Sorrows
Archconfraternity of Christian Mothers

Eucharistic Crusade—Monthly Intentions

Here are the monthly intentions for this summer:

June For priests

July For the pope and bishops

August For the sick and infirm, treasury of the Christians

Please remember these holy intentions in your daily prayers and at every Mass.

North American Martyrs Pilgrimage: June 11–12 in Auriesville, New York

The North American Martyrs were Jesuits who came from France to evangelize the Indian tribes of North America. They were killed during their famous "Mission to the Hurons" (1642–1649), which ended with the virtual extermination of the Huron nation and the death of the last martyrs in 1649.

The theme of this year's pilgrimage is "Vatican II: 40 Years of Disgrace in Need of Reparation." The schedule is as follows:

Friday, June 10

6:00 PM Stations of the Cross / Holy Mass / Bonfire

Saturday, June 11

8:30 AM Rendezvous at Lock 10

9:30 AM Open Prayer and March

1:00 PM Lunch at Picnic Grounds

5:00 PM Solemn High Mass

Sunday, June 12

9:00 AM High Mass

Pilgrimages are a time-honored Catholic custom to obtain graces for extraordinary circumstances. This pilgrimage of restoration for Roman Catholic Tradition is encouraged for all who are able to participate.

Nativity of St. John the Baptist from The Catholic Encyclopedia

The birth of the Precursor was announced in a most striking manner. Zachary and Elizabeth, as we learn from St. Luke, "were both just before God, walking in all the commandments and justifications of the Lord without blame; and they had no son, for that Elizabeth was barren" (i, 6-7). Long they had prayed that their union might be blessed with offspring; but, now that "they were both advanced in years," the reproach of barrenness bore heavily upon them. "And it came to pass, when he executed the priestly function in the order of his course before God, according to the custom of the priestly office, it was his lot to offer incense, going into the temple of the Lord. And all the multitude of the people was praying without, at the hour of incense. And there appeared to him an angel of the Lord, standing on the right side of the altar of incense. And Zachary seeing him, was troubled, and fear fell upon him. But the angel said to him: Fear not, Zachary, for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John: and thou shalt have joy and gladness, and many shall rejoice in his nativity. For he shall be great before the Lord; and shall drink no wine nor strong drink: and he shall be filled with the Holy Ghost, even from his mother's womb. And he shall convert many of the children of Israel to the Lord their God. And he shall go before him in the spirit and power of Elias; that he may turn the hearts of the fathers unto the children, and the incredulous to the wisdom of the just, to prepare unto the Lord a perfect people" (i, 8-17). As Zachary was slow in believing this startling prediction, the angel, making himself known to him, announced that, in punishment of his incredulity, he should be stricken with dumbness until the promise was fulfilled. "And it came to pass, after the days of his office were accomplished, he departed to his own house. And after those days, Elizabeth his wife conceived, and hid herself five months" (i, 23-24).

Feast of the Sacred Heart

The Feast of the Sacred Heart was established in order to stimulate the faithful to honor with more devotion and zeal, under the symbol of the Sacred Heart, the love of Jesus Christ, which induced him not only to suffer and to die for the redemption of mankind, but also to institute the Sacrament of His Body and Blood in commemoration of His death.

Though the devotion to the Sacred Heart of Jesus is of great antiquity in the Church, it was reserved to the holy Margaret Mary Alacoque, of the Order of the Visitation, to make this devotion public. During the Octave of Corpus Christi, in the year 1690, our Blessed Lord appeared to His devoted handmaid and, disclosing to her His Heart, said: "Behold this Heart, which, notwithstanding the burning love for man with which it is consumed and exhausted, meets with no other return from the generality of Christians than sacrilege, contempt, indifference and ingratitude."

But what will it avail us to have listened to these so just complaints of our Savior, if we are not moved with compassion, and generously resolved to testify our sorrow for our past indifference by honoring His Sacred Heart, and by repairing, as far as lies in our power, the insults to which His ardent desire to dwell with the children of men daily exposes Him in the august Sacrament of His Love! If gratitude to the God who suffered such torments for our salvation does not incline us to accept His gracious invitation, and to rank ourselves among the number of His adorers, at least let the recollection of the many spiritual advantages to be derived from devotion to the Sacred Heart induce us to pray fervently and humbly that He, Who has Himself declared that it was a last effort of his love for man that induced Him to discover to them the treasures of His Heart, may infuse into our souls the great gift of true compassion for His Most Sacred Heart.

Prayer to the Sacred Heart of Jesus

Most sacred Heart of Jesus, shower copiously Thy blessings on Thy holy Church, on the Supreme Pontiff, and on all the clergy; grant perseverance to the just, convert sinners, enlighten infidels, bless our parents, friends, and benefactors, assist the dying, liberate the souls of purgatory, and extend over all hearts the sweet empire of Thy love.

—*Indulgence of 300 days*

Home—The Primeval School

As the mother is the first and the most influential teacher, the home is the primeval and the most important school. Children who are fed by their own mothers are usually more robust and vigorous than those nurtured by others, or raised on the bottle. Likewise, children who are instructed in the precepts of morality and the teachings of religion by their own mothers are generally sturdier in their faith than those tutored by strangers. The child loves his mother and trusts her as he does no one else in the world. The lessons he learns from her are received with implicit confidence and unquestioning faith.

That is why no lay teacher, indeed not even a religious sister or priest, can ever be an adequate substitute for the mother as a teacher. That is why no Sunday school, not even a parochial school with its week-day instruction by consecrated sisters, can ever take the place of the home as a training school for the young. The most that these persons and agencies can do is to *supplement* the work of the mother in the home. If the training is neglected by the mother, no human agency is capable of repairing the loss. It is final and irreparable.

On the Sacred Heart by Fr. Dignam, S.J.

If you want to know the true devotion to the Sacred Heart, you must study the Passion. See the agony in the garden, the keen cutting pain at the kiss of Judas, the cold shiver at the denial of Peter, the dragging with cords, the blow on the sacred face, the spitting, the shame, the foul words ... yet all this was nothing; it was little to the longing pain of God seeking man's love. The scourging, the crowning with thorns, the heavy cross placed on those poor, torn, bleeding shoulders, yet even this is little, and why? Because there is still a greater proof of love. "Greater love hath no man than this, that he lay down his life for his friend."

Study the Crucifixion; see there what God rejoiced to suffer, if so He only might give us proofs which we might believe of this longing for our love. He chose gladly, nay even willingly, to suffer all this; it was even less pain to Him than the coldness of our hearts.

The devotion to the Sacred Heart is simply this: Devotion to a Heart that loves and is not loved, that is lavishing favors on His loved ones, and is in return treated with coldness, ingratitude, and outrage.

So the two special objects of this devotion are love and reparation. And now how are we to do this? It is easy enough. Do what your own heart dictates. Do what you think would please this dear Lord, and avoid what would cause Him pain. The dictates of a loving heart are sure to be unerring in this respect to the Prisoner of Love in the Tabernacle. We know that He is there whole and entire, that His Heart is there, loving, praying, and suffering. That every drop of His precious Blood, and every fiber of His sacred Heart are there.

Oh! how He longs for love and sympathy; let us try to be filled with this thought, so that it may become part of our very life, and thus render our every thought, word, and deed, a message of love and reparation to that loving, outraged Heart. Let us try to think how he loves us, and let us ever remember that it is on those hearts on which He has lavished the greatest gifts and graces, that He inflicts the deepest wounds. It may be only a simple aspiration of love we can offer Him, a simple thought of Him in His loving abjection, a little flower laid at His feet, but whatever it is it speaks to Him in language He understands, and which He will not forget.

Let us try to make others realize this love, and remember the great secret of influence over souls—to make them know and feel that Jesus loves them, before we try to make them love Him; and in our work when we have to deal with souls who perhaps have very little intellect, but often a great deal of heart, this is the only means of doing real good. Let us then when we come before Jesus in the Tabernacle bring a lively faith in His presence, and in His loving suffering heart.

Is it not obvious that the world is an iniquitous judge: gracious and indulgent toward its children, severe and rigorous toward God's children? We could please it only by becoming lost with it. Besides, it is so fickle as to be impossible to please. "For John came," Christ said, "neither eating nor drinking, and they say: He hath a devil. The Son of man came eating and drinking, and they say: Behold a man who is a glutton and a wine drinker ..." [Cf. Matt. 11:18–19]

—**St. Francis de Sales**

The Heart of Jesus and You

“My Spouse, What Have I Done To You? Have I Hurt You? Answer Me.”

Heart of Jesus—Bruised for our Offenses!

The words of this invocation recall to mind the verse of Psalm 21 in which the Messiah says of Himself: “I am a worm and no longer a man.” St. Paul, as though commenting upon this passage, says: “I live in the faith of the Son of God, who loved me and gave Himself up for me” (Gal. 2:20). Each one of us may say the same. But He allowed Himself to be tormented, allowed His life to be taken in a most shocking and cruel manner. He was, quite literally, “trampled” for our offenses. The passion of Christ was for the salvation of all men, those of the past as well as those of the future. It has been and will be of benefit to all men from Adam to the last man who shall inhabit the earth. All are present in the spiritual eye of Christ. For all He permitted Himself to be sacrificed.

Now what conclusions are we to draw from this consideration? Only that we should shun sin, that we should no more wound the Heart of Jesus, no more add insult and injury to His already tormented Heart.

In the fight against sin we need two things: fear and hate. Bismarck once said: “We Germans fear God; other than Him, no one in the world.” In like manner all those who have been baptized ought to say: “We Christians fear to offend God; nothing else in the world do we fear.” “To fear God is the fullness of wisdom” (Ecclus. 1:20). If sin is the greatest possible evil, then sin must be feared more than anything else. If you are not afraid to offend against the majesty and sanctity of God, you would not think much of committing a sin. Therefore: “Flee from sin as from the face of a serpent” (Ecclus. 21:2).

The second thing that we need is hatred. The child of God ought to detest and hate nothing except an offense against God. But this hatred for evil cannot be great enough. If you hate sin with all your heart you will not permit it to become a part of you, and will never compromise with it.

Heart of Jesus, bruised for our offenses, give us fear of and hatred for all sins.

How necessary both of these are if our lives are not to end in abject despair, may easily be seen from the manner in which the life of Judas Iscariot came to end.

Perhaps you will ask: What have I to do with Judas Iscariot? I detest him and his miserable deed. Certainly, Judas’ act was wholly unique. Nevertheless, is not every infraction of divine or ecclesiastical law, in matters of importance, committed with knowledge and full consent of the will, a betrayal of Jesus? Judas, without doubt, had received a true vocation. Certainly he was not an evil man from the beginning; otherwise, he would not have been called by Christ to be one of His Apostles. Is it possible that such a change could take place in a man? The words of St. John when Christ was anointed at Bethany are noteworthy in answering this question: “Then one of His disciples, Judas Iscariot, he who was about to betray Him, said, ‘Why was this ointment not sold for three hundred denarii and given to the poor?’ Now he said this, not that he cared for the poor, but because he was a thief, and holding the purse, used to take what was put in” (John 12:4–6). Judas had begun with little acts of infidelity. In the end they led him to serious sin. This contains a deep note of warning for you. Whoever does not earnestly fight against willful sins, however insignificant they may seem, is doubt-

less on the way to serious sin. Therefore, fear every offense to the Sacred Heart, large or small, like a plague. You have served sin long enough.

Oftentimes, when a crime has been committed, the criminal is confronted with his victim to frighten him and make him confess. Let us do the same. Kneel before the picture of the *Ecce Homo*. Look and see what you have done. Contemplate for but a moment the wretched figure of your Redeemer. Look at His wan face, so spattered with spittle that it can hardly be recognized. See the crown of thorns piercing His brow. Look at His bound hands—it is your work. Jesus directs the following “Reproaches” to you: “My bride, what have I done to you? Have I done you any wrong? Answer Me.”

“Because of your sins I was sorrowful unto death, and My sweat became drops of blood which ran to the ground; you, however, consider offenses to God of little or no importance.

“Because of your sins I have been bound—yet, you do not hesitate to break the bonds of My will. Because of your sins, My body has been torn and wracked with pain—and still you run after and enjoy vain pleasures.

“My daughter, what have I done to you? How have I harmed you? Answer Me. Because of your sins I was crowned with thorns—still, you grow prouder and prouder.

“Because of your sins I was forced to carry the Cross upon My lacerated shoulders—still, you are not ashamed to flee sacrifice and duty.

“My bride, what have I done to you? Have I wronged you? Answer Me.

“Because of your sins I was given gall and vinegar to drink; you, however, have no thirst whatever for a life that is pleasing to God.

“Because of your sins I poured out all of My Blood on the Cross; you, however, are ashamed to become a martyr to your love.

“Because of your sins My Heart was pierced with a lance—still, your heart remains closed to Me and to My love. My friend, what have I done to you? Have I wronged you? Answer Me.”

What else can you reply to all of this, except: “Holy, mighty, immortal God, have mercy upon me, a sinner.”

Directions to St. Anthony of Padua Mission (VFW Hall, 45 Plymouth Street, Fairfield)

From I-80 eastbound (Morris County & points west): Exit 47B (The Caldwell/Montclair) to US-46 East. Take jughandle for Clinton Rd/Plymouth St.

From I-280: Exit 1 (New Rd.) to US-46; right onto US-46 East. Take jughandle for Clinton Rd./Plymouth St.

From I-287: North/South to I-80 East. Follow directions for I-80 eastbound.

From I-80 westbound (Bergen/Passaic Counties): Exit 52 (The Caldwell/Fairfield) to US-46 West. Approx. 4 miles past Willowbrook Mall, right turn onto Plymouth St.

From NJ-23: North/South to US-46 West. Approx. 4 miles past Willowbrook Mall, right turn onto Plymouth St.

From Garden State Parkway: Exit 153B, then NJ-3 to US-46 West. Approx. 4 miles past Willowbrook Mall, right turn onto Plymouth St.

From N.J. Turnpike: Exit 16W, then NJ-3 to US-46 West. Approx. 4 miles past Willowbrook Mall, right turn onto Plymouth St.

