



St. Anthony of Padua Mission

SOCIETY OF ST. PIUS X

Bulletin for July 2005

The Home of
Traditional
Catholicism
in North Jersey™

Mass Location: VFW Hall, 45 Plymouth Street, Fairfield, New Jersey

July Calendar

- 1 Feast of the Most Precious Blood / First Friday
- 2 Visitation of the Blessed Virgin / Sts. Processus & Martinianus / First Saturday
- 3 7th Sunday after Pentecost / St. Irenaeus /
Mass for Fr. Paul Wickens
- 4-9 *Men's 5-Day Retreat (Ridgefield, Ct.)*
- 5 St. Anthony Mary Zaccaria
- 7 Sts. Cyril & Methodius
- 8 St. Elizabeth
- 10 8th Sunday after Pentecost / Seven Holy Brothers /
Sts. Rufina & Secunda
- 11 St. Pius I
- 12 St. John Gualbert / Sts. Nabor & Felix
- 14 St. Bonaventure
- 15 St. Henry
- 16 Our Lady of Mount Carmel
- 17 9th Sunday after Pentecost / St. Alexius
- 18 St. Camillus de Lellis / St. Symphorosa & Her Seven
Sons
- 18-23 *Women's 5-Day Retreat (Ridgefield, Ct.)*
- 19 St. Vincent de Paul
- 20 St. Jerome Emiliani / St. Margaret
- 21 St. Lawrence of Brindisi / St. Praxedes
- 22 St. Mary Magdalen
- 23 St. Apollinaris / St. Liborius
- 24 10th Sunday after Pentecost / St. Christina /
Summer Family Olympics (Boonton, N.J.)
- 25 St. James the Apostle / St. Christopher
- 26 St. Anne, Mother of the Blessed Virgin
- 27 St. Pantaleon
- 28 Sts. Nazarius & Celsus / St. Victor I / St. Innocent I
- 29 St. Martha / Sts. Felix, Simplicius, Faustinus, & Beatrice
- 30 Sts. Abdon & Sennen
- 31 11th Sunday after Pentecost / St. Ignatius of Loyola

Pastor: Rev. Fr. Greig Gonzales

(in residence at: St. Ignatius Retreat House, 209 Tackora Trail, Ridgefield, CT 06877. Telephone: 203-431-0201)

Mass Schedule

Sunday – 10:00 AM
Holy Days – To be announced

Confession

Confessions are heard prior to each Mass.

Other Sacraments, Sick Calls, & Pastoral Visits

Please contact Fr. Gonzales at the Ridgefield retreat house (203-431-0201) for information regarding Baptism, Marriage, Confirmation, Extreme Unction, Holy Orders, and Sick Calls.

Contact Us:

24-hour information: (973) 954-7350
Web: <http://www.latin-mass.net>

My people are destroyed for lack of knowledge.

—Hosea 4:6

Mass for Fr. Paul Wickens—July 3

July 8 will mark one year since we lost our beloved pastor, Fr. Paul Wickens. Our Mission chapel at St. Anthony's in Fairfield will offer a Mass for Fr. Wickens on Sunday, July 3, at 10 AM. We encourage all parishioners to attend this Mass, and to invite your relatives and friends as we remember Fr. Paul Wickens and offer the Holy Sacrifice for the repose of his soul.

Feast of the Precious Blood

The Precious Blood was shed in the Circumcision, the Agony, the Scourging, the Crowning with thorns, and supremely in the Crucifixion of our Savior. This feast affords us an opportunity for renewing our eucharistic devotion, for this Precious Blood is not only the Blood which flowed from the Savior's wounds, but also the Blood which every morning on our altars streams from the heart of the Lamb to purify the sin of the whole world. Let us likewise pray for vocations to the priesthood; for the greater the number of holy priests, the more efficacious will be the outpouring of this redeeming Blood on the earth.

The Visitation

Mary's first action after God had come to dwell in her was one of self-denying charity. She undertook a troublesome journey in order to visit her cousin Elizabeth. Thus she proclaimed charity to be the virtue which above all Christ brought with Him from Heaven.

God made Mary's visit the occasion of a wonderful miracle. On her entrance into St. Elizabeth's dwelling, St. John the Baptist was cleansed from sin in his mother's womb. Mary was the channel of this exceptional privilege of the cleansing away of sin in the case of the unborn child. As then, so now: Mary is the channel of all graces and, above all, of the restoration of the sinner to friendship with God. Mary's charity is not less present now than at the time of the Visitation. Nay, she is far more eager now than then to promote the happiness and console the sorrows of those who fly to her for succor.

Our Lady of Mount Carmel

This Feast commemorates the favors granted by Our Lady on Mount Carmel. The Blessed Virgin appeared to St. Simon Stock, General of the Order of Carmelites, holding in her hand the form of a scapular, and directed him to institute a pious confraternity, the members of which should consecrate themselves to her service, and wear her livery. She promised that "those who die wearing it, will not suffer hell fire."

Administrative Notes

Bookstore

The parish bookstore will be open twice each month (but only once in July). This month's date is July 17. Please support our chapel as your source for Catholic books, religious items, and gifts. All proceeds benefit our parish!

Mass Intentions & Stipends

To have Masses offered for the intentions of living or deceased persons, the requestor must contact and contract with the desired priest personally. (The USA District set Mass stipend is \$15 per Mass request, which is only a suggested offering for the priest; more can be given if desired, or if one cannot legitimately afford the set offering, a lesser amount/service can be arranged with the priest.)

Donation Checks

You may make out your donation checks to "St. Anthony of Padua Mission—SSPX."

Envelopes for Cash Donations

If you are making a cash donation, please use a donation envelope (provided at the rear of the VFW Hall) and fill in the lines for name, address, date of contribution, and donation amount. This will allow the accountant to retain your envelope as a "receipt" for the donor records.

NOTE: you do not need to use an envelope when making a donation by check.

VFW Hall

Volunteers (to set up and clean up the hall) are welcome! All who wish to do so are encouraged to help out in the team effort.

Choir

New voices are always welcome in the choir! Please see Mr. Dan Kabana in the "Choir Corner" to lend your voice.

Pastoral Meetings (after Mass)

1st Sunday of month

Altar Servers
St. Joan of Arc Society

2nd Sunday of month

Holy Name Society

3rd Sunday of month

Eucharistic Crusaders

4th Sunday of month

Women's Sodality of Our Lady of Sorrows
Archconfraternity of Christian Mothers

Eucharistic Crusade—Monthly Intentions

Here are the monthly intentions for this summer:

July For the pope and bishops

August For the sick and infirm, treasury of the Christians

Please remember these holy intentions in your daily prayers and at every Mass.

~ Immaculate Heart of Mary, pray for us ~

Summer Family Olympics—July 24

St. Anthony's Mission and the homeschooling families will be sponsoring a Summer Family Olympics on Sunday, July 24, approximately from 12 NOON to 6 PM. This event will include a picnic with swimming and water activities, as well as sports and other activities. Non-homeschooling families of our parish are welcome to attend.

The Summer Family Olympics will be held in Boonton, New Jersey. For location information and driving directions, please see the Conklin family at Mass on July 24.

In the event of inclement weather, the rain date will be July 31.

2005 SSPX Young Adult Gathering

This summer (August 11–15), the SSPX will be hosting its eighth annual Young Adult Gathering in beautiful Estes Park, Colorado, just outside Rocky Mountain National Park. This event, open to single men and women or young married couples (18 and older), is designed to enhance the spiritual lives and Catholic formation of attendees while simultaneously providing an opportunity to meet other Traditional Catholics.

Holy Mass and conferences will be offered each day by Fr. Kenneth Novak. Additional planned events include athletics (softball, volleyball, miniature golf), outdoor events (hiking, mountain biking, horseback riding, Off-Road Wilderness Tour), and recreational activities (square dances, bonfire/cookout, aerial tramway, etc.).

Lodging will be at the 60-acre YMCA of the Rockies (<http://www.ymcarockies.org>). Except for married couples, men and women will be segregated and chaperones will be present. The total cost for lodging, meals, and activities is \$350. (Please remember that travel arrangements/costs are not included and are the responsibility of the attendee.)

Reservations and your initial deposit should be made as soon as possible. For further information, please contact visit the Young Adult Gathering website at <http://www.youngadultgathering.com> or send e-mail to griderlee@saintisidore.org.

“Lapsi” Defined from The Catholic Encyclopedia

The regular designation in the third century for Christians who *relapsed* into heathenism, especially for those who during the persecutions displayed weakness in the face of torture, and denied the Faith by sacrificing to the heathen gods or by any other acts. Many of the lapsi, indeed the majority of the very numerous cases in the great persecutions after the middle of the third century, certainly did not return to paganism out of conviction: they simply had not the courage to confess the Faith steadfastly when threatened with temporal losses and severe punishments (banishments, forced labor, death), and their sole desire was to preserve themselves from persecution by an external act of apostasy, and to save their property, freedom, and life. The obligation of confessing the Christian Faith under all circumstances and avoiding every act of denial was firmly established in the Church from Apostolic times. The First Epistle of St. Peter exhorts the believers to remain steadfast under the visitations of affliction (i, 6, 7; iv, 16, 17).

Litany of the Most Precious Blood of Our Lord Jesus Christ

Lord have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Christ hear us.
Christ graciously hear us.

God the Father of heaven.
God the Son, Redeemer of the world.
God the Holy Ghost.

Have
mercy
on us.

Blood of Christ, ...

... the only-begotten Son of the Eternal Father,
... the Word of God Incarnate,
... the new and eternal Testament,
... dropping on the ground during the agony,
... flowing at the scourging,
... gushing forth at the crowning of thorns,
... shed upon the Cross,
... price of our salvation,
... without which there is no pardon,
... quenching and washing souls in the Eucharist,
... river of mercy,
... vanquisher of devils,
... strength of martyrs,
... support of confessors,
... bringing forth virgins,
... comfort of those in danger,
... help of the afflicted,
... solace of the sorrowing,
... hope of the penitent,
... consolation of the dying,
... comfort and peace of hearts,
... pledge of eternal life,
... the deliverer of souls in purgatory,
... most worthy of all honor and glory.

Save
us.

Lamb of God, who takest away the sins of the world.
Spare us, O Lord.

Lamb of God, who takest away the sins of the world.
Graciously hear us, O Lord.

Lamb of God, who takest away the sins of the world.
Have mercy on us.

Thou hast redeemed us, Lord, in Thy Blood.
And Thou haste made for us a kingdom, O our God.

LET US PRAY:

Almighty and everlasting God, Thou hast appointed Thy only-begotten Son the Redeemer of the world and hast willed to be appeased by His Blood; grant us, we beseech, so to venerate the price of our redemption and to be defended by its power against the evils of this life, that we may enjoy its fruits forever in heaven. Through the same Christ Our Lord. Amen.

There is nothing we ought to dread more than giving the preference of fear of man to that of the fear of God.

—Pope St. Gregory I "The Great"

Seven Offerings of the Precious Blood

After each, say the "Glory Be" and "Blessing and thanksgiving be to Jesus, Who with His blood hath saved us!"

I. Eternal Father! I offer Thee the merit of the precious blood of Jesus, Thy well-beloved Son, my Savior and my God, for my dear Mother, the holy Church, that she may enlarge her borders and be magnified among all the nations of the earth; for the safety and well-being of her visible head, the sovereign Roman Pontiff; for the cardinals, bishops, and pastors of souls, and for all the ministers of Thy sanctuary.

II. Eternal Father! I offer Thee the merit of the precious blood of Jesus, Thy well-beloved Son, my Savior and my God, for peace and union among all Catholic kings and princes, for the humiliation of the enemies of our holy Faith, and for the welfare of all Christian people.

III. Eternal Father! I offer Thee the merit of the precious blood of Jesus, Thy well-beloved Son, my Savior and my God, for the repentance of unbelievers, for the uprooting of heresy, and for the conversion of sinners.

IV. Eternal Father! I offer Thee the merit of the precious blood of Jesus, Thy well-beloved Son, my Savior and my God, for all my kindred, friends, and enemies; for the poor, the sick, and the wretched, and for all for whom Thou, my God, knowest that I ought to pray, or wouldst have me pray.

V. Eternal Father! I offer Thee the merit of the precious blood of Jesus, Thy well-beloved Son, my Savior and my God, for all who, this day, are passing to the other life; that Thou wouldst save them from the pains of hell, and admit them quickly to the possession of Thy glory.

VI. Eternal Father! I offer Thee the merit of the precious blood of Jesus, Thy well-beloved Son, my Savior and my God, for all those who love this great treasure, for those who join with me in adoring it and honoring it, and who strive to spread devotion to it.

VII. Eternal Father! I offer Thee the merit of the precious blood of Jesus, Thy well-beloved Son, my Savior and my God, for all my wants, spiritual and temporal, in aid of the holy souls in purgatory, and chiefly for those who most loved this precious blood, the price of our redemption, and who were most devout to the sorrows and pains of most holy Mary, our dear Mother.

Glory be to the blood of Jesus, now and forever, and throughout all ages. Amen.

*Indulgence of 300 days, each time. — Pius VII (9/22/1817).
Plenary indulgence once a month, under the usual conditions.*

Wherein you shalt greatly rejoice, if now you must be for a little time made sorrowful in divers temptations: That the trial of your faith (much more precious than gold which is tried by the fire) may be found unto praise and glory and honor at the appearing of Jesus Christ.

—1 Peter 1:6-7

Our Lady of Mount Carmel

Mount Carmel rises above the Mediterranean Sea, just a few miles due west of the Sea of Genesareth or Tiberias, where Our Lord preached from Simon Peter's boat. There were monks on the mountain from the time of Elias, until the Islamic scourge drove them out in the middle ages — perhaps a thousand years before and a thousand years after Christ.

The first monks were devout Jews — the followers of Elias after he vanquished the priests of the false god Baal, and God allowed it to rain after years of drought (*3 Kings* 17, 18). The rain itself is said to be a portent of the Blessed Virgin and her most holy Son — the dew descending out of a tiny cloud in a cloudless sky — the cloud itself shaped as a foot — the foot promised to crush the head of the diabolical serpent. For centuries, men given over to the contemplation of their expected Savior peopled the little nooks and crannies of the mountain's forest and faces.

This same family of monks, prepared by the exhortation of John the Baptist, and enlightened by the preaching of Our Lord Himself, were quick to accept Baptism and to rededicate themselves as Christian anchorites. They came to know and to enjoy the friendship of the Blessed Virgin. Their chapel, perhaps the first dedicated to Our Lady, was built on the very spot where Elias had witnessed the miracle of the rain cloud. Guided by her humble wisdom, and, after her glorious Assumption, venerating her heavenly glory, they were known as the Brethren of the Blessed Virgin of Mount Carmel. They enjoyed her most special protection.

Methods of Modernists by Pope St. Pius X from Pascendi Dominici Gregis ("On the Doctrines of the Modernists")

In the writings and addresses, Modernists seem not unfrequently to advocate now one doctrine now another so that one would be disposed to regard them as vague and doubtful. But there is a reason for this, and it is to be found in their ideas as to the mutual separation of science and faith. Hence in their books you find some things which might well be expressed by a Catholic, but in the next page you find other things which might have been dictated by a rationalist. When they write history they make no mention of the divinity of Christ, but when they are in the pulpit they profess it clearly; again, when they write history they pay no heed to the Fathers and the Councils, but when they catechize the people, they cite them respectfully. In the same way they draw their distinctions between theological and pastoral exegesis and scientific and historical exegesis. So, too, acting on the principle that science in no way depends upon faith, when they treat of philosophy, history, criticism, feeling no horror at treading in the footsteps of Luther, they are wont to display a certain contempt for Catholic doctrines, or the Holy Fathers, for the Ecumenical Councils, for the ecclesiastical magisterium; and should they be rebuked for this, they complain that they are being deprived of their liberty. Lastly, guided by the theory that faith must be subject to science, they continuously and openly criticize the Church because of her sheer obstinacy in refusing to submit and accommodate her dogmas to the opinions of philosophy; while they, on their side, after having blotted out the old theology, endeavor to introduce a new theology which shall follow the vagaries of their philosophers.

In the twelfth century warrior-pilgrims came to defend the holy places from the usurpation of the Muslims. Many became familiar with the lives of Our Lady's hermits, swelling their ranks, or carrying their praises back to the West.

Perhaps in punishment for the Western nations' inability to keep peace in Christendom, the East fell under the scimitar of the Infidel. Only a few hermit-martyrs remained, as most of the monks evacuated to the West. In 1245, the order held its first general chapter at Aylesford, England, electing Simon Stock as the first general of the hermits-turned-friars. Despite opposition of the Lateran Council to any new religious orders, Pope Honorius III confirmed the newly compiled constitutions of this centuries-old religious order. During the night of July 15–16, 1251, Our Lady appeared to her general, commanding him to clothe the order in a narrow scapular of brown wool as a sign of her continued protection.

Our Lady appeared to James d'Euse, soon to be Pope John XXII, further confirming her patronage of the order, and promising to deliver her faithful monks from Purgatory on the first Saturday after their deaths. Because of its extraordinary nature, this "Sabbatine Privilege" was confirmed by several popes following John XXIII. The privilege is extended to all men and women who have been enrolled in the Confraternity of the Brown Scapular of Our Lady of Mount Carmel, who observe chastity according to their state in life, and recite the Little Office each day. Those unable to read fulfill their obligation by observing the fasts and abstinence prescribed in their diocese, and must also abstain from meat on Wednesdays and Saturdays. The Little Office may be replaced by the regular Office in the case of priests and religious; or, with the permission of one's confessor, by the Rosary in the case of the laity.

With good reason, a medal may replace the scapular (after enrollment), although the woolen scapular is preferred. The scapular is a garment, signifying membership in the family of Carmelite orders. As a garment, it may be removed at appropriate times (e.g., while bathing) without loss of the privileges or membership in the Confraternity. Many people wear the small scapulars of the laity all the times, simply replacing them when they wear out. Care should be taken, however, to realize that the scapular is a sacramental and not a magical charm. The intercession of the Blessed Virgin is a reward for a holy life, lived according to the rules of the Confraternity.

Directions to St. Anthony of Padua Mission (VFW Hall, 45 Plymouth Street, Fairfield)

From I-80 eastbound (Morris County & points west): Exit 47B (The Caldwell/Montclair) to US-46 East. Take jughandle for Clinton Rd/Plymouth St.

From I-280: Exit 1 (New Rd.) to US-46; right onto US-46 East. Take jughandle for Clinton Rd./Plymouth St.

From I-287: North/South to I-80 East. Follow directions for I-80 eastbound.

From I-80 westbound (Bergen/Passaic Counties): Exit 52 (The Caldwell/Fairfield) to US-46 West. Approx. 4 miles past Willowbrook Mall, right turn onto Plymouth St.

From Garden State Parkway: Exit 153B, then NJ-3 to US-46 West. Approx. 4 miles past Willowbrook Mall, right turn onto Plymouth St.

From N.J. Turnpike: Exit 16W, then NJ-3 to US-46 West. Approx. 4 miles past Willowbrook Mall, right turn onto Plymouth St.

