



St. Anthony of Padua Church

SOCIETY OF ST. PIUS X

Bulletin for June 2009

103 Gould Avenue, North Caldwell, New Jersey 07006

The Home of
Traditional
Catholicism
in North Jersey™

June Calendar

- 1 St. Angela Merici
- 2 Sts. Marcellinus, Peter & Erasmus
- 3 Ember Wednesday (fast, abstinence)
- 4 St. Francis Cracciollo
- 5 St. Boniface / First Friday / Ember Friday (fast, abstinence)
- 6 St. Norbert / First Saturday /
Ember Saturday (fast, abstinence)
- 7 Trinity Sunday
- 7 *Third Order Carmelite Profession (10:30 AM Mass)*
- 8-12 *Women's 5-Day Retreat (Ridgefield, Ct.)*
- 9 Sts. Primus & Felician / St. Columba
- 10 St. Margaret, Queen of Scots
- 11 Feast of Corpus Christi / St. Barnabas, Apostle
- 12 St. John of San Facundo / Sts. Basilides, Cyrinus,
Nabor & Nazarius
- 13 St. Anthony of Padua
- 14 2nd Sunday after Pentecost / St. Basil the Great
- 15 Sts. Vitus, Modestus & Crescentia
- 17 St. Gregory Barbarigo
- 18 St. Ephrem / Sts. Mark & Marcellian
- 19 Feast of the Sacred Heart / St. Juliana Falconieri /
Sts. Gervase & Protase
- 20 St. Silverius
- 21 3rd Sunday after Pentecost / St. Aloysius Gonzaga
- 22 St. Paulinus
- 24 Nativity of St. John the Baptist
- 25 St. William
- 26 Sts. John & Paul
- 26-28 *N. American Martyrs Pilgrimage (Auriesville, N.Y.)*
- 27 **NO SATURDAY EVENING MASS AT ST. ANTHONY'S**
- 28 4th Sunday after Pentecost
- 29 Holy Apostles Peter & Paul
- 30 Commemoration of St. Paul

Pastor: Rev. Fr. Jean de l'Estourbeillon

(in residence at: St. Ignatius Retreat House, 209 Tackora Trail, Ridgefield, CT 06877. Telephone: 203-431-0201)

Mass Schedule

Sunday: 8:00 AM & 10:30 AM
Holy Days: 10:00 AM & 7:30 PM
Saturday Mass: 6:00 PM / First Friday: 6:00 PM

Confession

Confessions are heard prior to every Mass.

Other Sacraments, Sick Calls, & Pastoral Visits

Please contact Fr. de l'Estourbeillon at the Ridgefield retreat house (203-431-0201) for information regarding Baptism, Marriage, Confirmation, Extreme Unction, Sick Calls, and possible priestly vocations.

Contact Us:

Parish phone: (973) 228-1230
Web: <http://www.latin-mass.net> SSPX: <http://sspax.org>

North American Martyrs Pilgrimage: June 26-28 in Auriesville, New York

The North American Martyrs were Jesuits who came from France to evangelize the Indian tribes of North America. They were killed during their famous "Mission to the Hurons" (1642-1649), which ended with the virtual extermination of the Huron nation and the death of the last martyrs in 1649.

In June, the SSPX will sponsor a Pilgrimage of Tradition at the Shrine of the North American Martyrs in Auriesville, New York.

Pilgrimages are a time-honored Catholic custom to obtain graces for extraordinary circumstances. This pilgrimage of restoration for Roman Catholic Tradition is encouraged for all who are able to participate.

The Holy Apostles Peter & Paul

June 29 The Apostles Peter and Paul are the two Princes of the Apostles, the foundations of the Church, on which she is firmly established as on a rock. This feast is almost entirely devoted to St. Peter, the Bishop of Rome, the great Apostle of the Gentiles being more specially honored on June 30.

After the Descent of the Holy Ghost, St. Peter preached the Gospel in Judea and was cast into prison by the cruel Herod. He was miraculously delivered by an angel and established his see first at Antioch, and then finally at Rome, where the first Pope exercised during 25 years the Supreme Authority vested in him by Christ Himself. Then he was arrested, and like St. Paul suffered martyrdom AD 65. This feast marks the day of the translation of their relics.

June 30 Saul of Tarsus was first a great persecutor and made havoc of the infant Church. Miraculously converted and instructed by St. Peter, the great St. Paul began his three great Apostolic voyages and wrote his Epistles. After a captivity of 2 years in Caesarea, he came to Rome and traveled to that part of the Church situated beyond Italy. He was beheaded AD 65.

Feast of Corpus Christi

May our Lord Jesus Christ in the Most Blessed Sacrament be praised, adored and loved, with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time!

O Sacrament most holy! O Sacrament divine! All praise and all thanksgiving be every moment Thine!

These indulged ejaculations express admirably the scope and purpose of this Feast, that is, to glorify the Blessed Sacrament, and to bring souls to the feet of Jesus, the Divine Lover of souls.

Feast of the Sacred Heart

The Feast of the Sacred Heart was established in order to stimulate the faithful to honor with more devotion and zeal,

Administrative Notes

Bookstore & Thrift Shop

St. Anthony's Bookstore & Thrift Shop will be open on the 2nd and 4th Sundays of each month. Please support our chapel as your source for Catholic books, religious items, and gifts. All proceeds benefit our parish!

Mass Intentions & Stipends

To have Masses offered for the intentions of living or deceased persons, the requestor must contact and contract with the desired priest personally. (The USA District set Mass stipend is \$15 per Mass request, which is only a suggested offering for the priest; more can be given if desired, or if one cannot legitimately afford the set offering, a lesser amount/service can be arranged with the priest.)

Donation Checks

You may make out your donation checks to "St. Anthony of Padua Church-SSPX."

Envelopes for Cash Donations

When using a cash donation envelope, please fill in the lines for name, address, date of contribution, and donation amount. This allows the accountant to retain your envelope as a "receipt" for the donor records. **NOTE:** you do not need to use an envelope when making a donation by check.

Choir

New voices are always welcome in the choir! Boys and girls are encouraged to offer their voices to the praise of God in the children's choir. Please see the choir director if you are interested in lending your voice.

Pastoral Meetings after Mass — June 2009

1st Saturday (3:30 PM) – Third Order Carmelites / Mary's Flowers

2nd Sunday – Holy Name Society / Sodality of Our Lady of Sorrows / Archconfraternity of Christian Mothers

3rd Sunday – Altar Servers practice

Poor Box (Good Samaritan Fund)

The ongoing Good Samaritan Fund, a fund for the relief of the needy our parish, is separate from church collections. Donations by cash or check (made out to the church) may be placed in the white box located at the chapel entrance. If you are (or someone you know is) in need of assistance, contact the pastor or coordinator, either in person or by a note in the Good Samaritan box. Recipients' names and relief given will be known only to the pastor and coordinator.

Planning Outlook

The following events are "on the horizon." Details will be announced as event dates grow nearer.

Jul. 1: Feast of the Most Precious Blood of Jesus

Jul. 20-25: Men's 5-Day Retreat (*Ridgefield, Ct.*)

Aug. 10-15: Women's 5-Day Retreat (*Ridgefield, Ct.*)

Aug. 15: Assumption of the Blessed Virgin Mary (holy day)

Sep. 8: Nativity of the Blessed Virgin Mary

Sep. 21-26: Men's 5-Day Retreat (*Ridgefield, Ct.*)

First Friday Homeschool Gathering

The monthly Homeschool Gathering will be conducted on First Friday, June 5. Holy Mass will be offered at 10 AM, followed by talks, crafts, and activities until 2 PM. Confessions will be heard before Mass. Lunch will be provided.

Feast of the Sacred Heart (cont'd)

under the symbol of the Sacred Heart, the love of Jesus Christ, which induced Him not only to suffer and to die for the redemption of mankind, but also to institute the Sacrament of His Body and Blood in commemoration of His death.

Though the devotion to the Sacred Heart of Jesus is of great antiquity in the Church, yet it was reserved to the holy Margaret Mary Alacoque, of the Order of the Visitation, to make this devotion public. During the Octave of Corpus Christi, in the year 1690, our Blessed Lord appeared to His devoted handmaid, and disclosing to her His Heart, said: "Behold this Heart, which, notwithstanding the burning love for man with which it is consumed and exhausted, meets with no other return from the generality of Christians than sacrilege, contempt, indifference and ingratitude."

But what will it avail us to have listened to these so just complaints of our Savior, if we are not moved with compassion, and generously resolved to testify our sorrow for our past indifference by honoring His Sacred Heart, and by repairing, as far as lies in our power, the insults to which His ardent desire to dwell with the children of men daily exposes Him in the august Sacrament of His love! If gratitude to the God who suffered such torments for our salvation, does not incline us to accept His gracious invitation, and to rank ourselves among the number of His adorers, at least let the recollection of the many spiritual advantages to be derived from devotion to the Sacred Heart induce us to pray fervently and humbly, that He, who has Himself declared that it was a last effort of His love for man that induced Him to discover to them the treasures of His Heart, may infuse into our souls the great gift of true compassion for His Most Sacred Heart.

Easter Duty

The Third Precept of the Church states: "To confess at least once a year, and to receive the Holy Eucharist during the Easter period." In the United States, the Easter period lasts from Ash Wednesday until Trinity Sunday. This duty is binding even after the prescribed time has elapsed, until the duty is fulfilled.

2009 SSPX Young Adult Gathering

This summer (August 3-9, 2009), the SSPX will be hosting its annual Young Adult Gathering in beautiful Estes Park, Colorado, just outside Rocky Mountain National Park. This event, open to single men and women or young married couples (18 and older), is designed to enhance the spiritual lives and Catholic formation of attendees while simultaneously providing an opportunity to meet other Traditional Catholics.

Holy Mass and conferences will be offered each day by priests of the SSPX. Additional planned events include athletics (softball, volleyball, miniature golf), outdoor events (hiking, mountain biking, horseback riding, wilderness tours), and recreational activities (square dances, bonfire/cookout, aerial tramway, etc.).

Lodging will be at the 60-acre YMCA of the Rockies (<http://www.ymcarockies.org>). Except for married couples, men and women will be segregated and chaperones will be present. The total cost for lodging, meals, and activities is \$350. (Please remember that travel arrangements/costs are **not** included and are the responsibility of the attendee.)

Reservations and your initial deposit should be made as soon as possible. For further information, please contact visit the Young Adult Gathering website at <http://www.youngadultgathering.com> or send e-mail to griderlee@saintsidore.org.

Considerations on the Sacred Heart

by Rev. F.X. Lasance, excerpted from *Visits to Jesus in the Tabernacle (1897)*

Devotion to the Blessed Sacrament and devotion to the Sacred Heart of Jesus, though distinct and separate, one from the other, are nevertheless most intimately related. When we honor the Sacred Heart our eyes are fixed on the adorable heart of Our Saviour pierced for man on the cross, and consumed with love for us. When we adore the Blessed Sacrament we see with the eyes of faith the body and blood, the soul and divinity of Jesus Christ, whole and entire. In honoring the Sacred Heart we look upon it as a symbol of the love with which the heart of Jesus is inflamed towards men; in the Blessed Sacrament we are the possessors of the main effects of this love.

Let us remember that this adorable heart, which is the special object of our worship, has its dwelling-place in the body of Jesus Christ which is really and substantially present in the Blessed Sacrament. Love makes us desire the constant presence of the object of our love. It is this love and this desire that makes Jesus Christ reside with us in the Most Holy Sacrament. It is in this sacrament of His love that He shows His heart to us as He showed it to Blessed Margaret Mary Alacoque, and here it is that He calls us more earnestly to Him.

The object of the devotion to the Sacred Heart is to make reparation for the injuries the heart of Jesus constantly receives from ungrateful men when He is exposed in the Blessed Sacrament upon the altar. That it is His wish that

devout souls should, by their adoration and prayer, make reparation for these injuries is evident from the circumstances and the words of the revelations concerning the Sacred Heart. It was during the octave of Corpus Christi that Jesus Christ appeared to Blessed Margaret Mary and displayed to her His loving and amiable heart. He unfolded to her the inexplicable wonders of His pure love, and to what an excess He had carried it for the love of men, from whom He had received only ingratitude. "Jesus Christ, my sweet Master, presented Himself to me," writes Blessed Margaret Mary. "He was brilliant with glory; His five wounds shone like five suns. Flames darted forth from all parts of His sacred humanity, but especially from His adorable breast, which resembled a furnace, and which, opening, displayed to me His loving and amiable heart, the living source of these flames." The Sacred Heart was surmounted by a cross, and encircled with a crown of thorns. Then her divine Master said to her: "Behold this heart which has so loved men that it has spared nothing, even to exhausting and consuming itself, in order to testify its love. In return I receive from the greater part only ingratitude, by their irreverence and sacrilege, and by the coldness and contempt they have for Me in this sacrament of love. And what is most painful to Me," added the Saviour, in a tone that went to the Sister's heart, "is that they are hearts consecrated to Me." Then He commanded her to have established in the church a particular feast to honor His sacred heart. "It is for this reason I ask thee that the first Friday after the octave of the Blessed Sacrament be appropriated to a special feast, to honor My heart by communicating on that day, and making reparation for the indignity that it has received. And I promise that My heart shall dilate to pour out abundantly the influences of its love on all that will render it this honor or procure its being rendered."

Contemplate most earnestly, Christian soul, this picture of the Sacred Heart; meditate on the plaintive words of the Sacred Heart in the sacrament of love, and resolve to respond most fervently to all Our Saviour's wishes. The Church herself in the Divine Office shows us the motive of the worship we render the Sacred Heart when she declares that the feast of the Sacred Heart of Jesus was established "in order that, under the symbol of the Sacred Heart, the faithful honor with more devotion and fervor the charity, the love of Jesus Christ, which led Him not only to suffer and to die for the redemption of the human race, but also to institute the sacrament of His body and blood in commemoration of His death." May the heart of Jesus be everywhere loved!

Meditation for the Nativity of St. John the Baptist Excerpted from *Contemplations and Meditations for the Feasts of the Blessed Virgin and the Saints (1898)*

The conception, the birth, and whole life of St. John the Baptist were a succession of wonders, a union of all sorts of privileges. His conception was a miracle; he was sanctified in his mother's womb; he was born in the midst of such wonders that every one asked, "Who, think you, shall this child be?" From his tender years he lived in the desert; solitude and penance are for others a means of expiation to recover the innocence they have lost, but it was for him a preservative with which he shielded his from danger: it was necessary that this fair lily should grow and develop far away from the contagion of the world: it was necessary that this Angel of the earth should learn to commune with his God before speaking with men. Every kind of grace is united in him. He is a prophet and more than a prophet, according to the testimony of Jesus Christ Himself. He is an Apostle: he announces the Messiah, and points Him out to the people of Israel. He is a Virgin, or rather he is an Angel clothed with a human body. "It is of him that it is written," Jesus says, "I will send My angel before Thee, who shall prepare Thy way." In short, God destined him to be a martyr, and the first of all the martyrs. How many gifts were united in one man! What a masterpiece of grace! How worthy should not this great Saint be of my veneration, and how eager I ought to be to pay him my homage and to implore his powerful protection!

As in the sea there are islands which are fruitful and furnish good harbors for the shelter of mariners, who fly to them and once having reached them are secured from the tossing of the tempest; so God has given to the world a holy Church, in whose safe harbor the lovers of truth seek refuge, as well as all those who desire to be saved, and to escape the dreadful wrath of God. And as there are other islands which want water, and are covered with barren rocks, uninhabitable by man and destructive to sailors, on which their ships are dashed to pieces; so likewise are there erroneous doctrines and heresies which destroy those who are seduced and drawn aside by them.

—St. Theophilus

A Soldier's Heart

by Dylan J. McDonald

*In memory of Father Francis Clifford
and all Catholic priests who have fought the good fight*

Calls have come from Home.
The Captain asks for men
To fight and give His Life,
In ev'ry heart and glen.
And a young man stands to hear:
"Can you now leave all things for them:
Believe, hope, love, and die for them,
To lead them to heaven,
To follow your Captain?"

(Refrain) And he says I have a heart
To stand by their side.
I have a soldier's heart,
And I am ready to fight.

Off he goes to war,
With grace he strikes his blows
To win each hearth for Love,
And conquer Love's main foes.
He's all things to all men.
And he will leave all things for you:
Believe, hope, love, and die for you,
To lead you to heaven,
To follow His Captain.

(Refrain) He has a soldier's heart
To stand by your side.
And he plays a soldier's part,
He's always ready to fight.

The sun is setting now.
The Captain calls his man
To mark his course's close,
And judge the race he ran.
And an old man stands to hear:
"Well done, you left all things for them:
Believed, hoped, loved, and died for them,
To lead them to Heaven.
You followed your Captain."

(Refrain) He gave his soldier's heart
To stand by your side.
He played a soldier's part,
He bravely fought the good fight!

The Greatest Homage of Faith

Excerpted from Repertorium Oratoris Sacri (1886)

By believing in this mystery [the Most Blessed Trinity] we believe in the most incomprehensible of all mysteries, and, consequently, we pay to God the greatest homage. For I can have no sublimer conception of God, than by professing Him absolutely incomprehensible. The greatest honour we can pay Him is this: "O my God, I cannot comprehend Thee. If the faculties of the souls of all men, if the sublime intellects of the Angels and Archangels were given to me, I should never comprehend thy divinity, and my knowledge would be as far from Thee as that which is finite is from the infinite. If I could comprehend Thee, Thou wouldst be no longer what Thou art, and I should be no longer what I am."

But now, in no mystery of our holy religion is God further removed from our comprehension than in the mystery of the Blessed Trinity. What else do we know respecting this adorable mystery but that we know nothing? Therefore the holy prophets, to whom this mystery was first revealed, called it a light which no one is allowed to approach.

Does it not follow that I am unable to exalt God's supreme being better and more highly than by believing in the unapproachable Trinity?

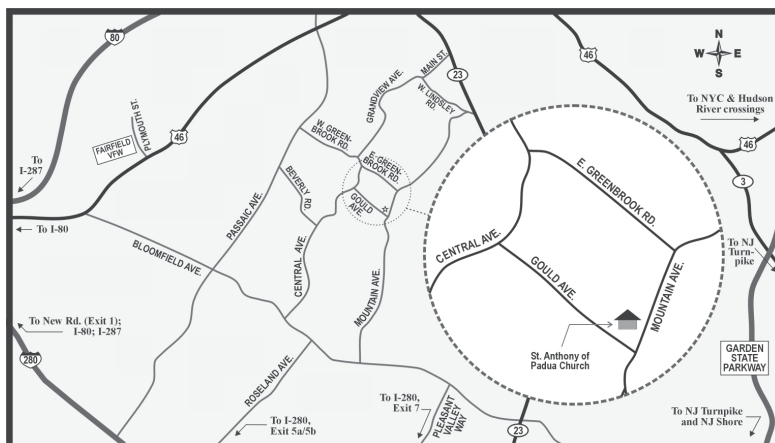
We sacrifice to God the noblest faculty of our nature, our intellect, by believing a mystery, of which we could not have the least idea, before God revealed it to us. We make this sacrifice in the most perfect manner, by believing merely on divine authority, as investigation by ourselves is useless, nay, impossible, whilst in regard to other mysteries, such as the Incarnation, our faith is confirmed by the exercise of our intellect.

Mind, however, that we believe in a Trinity, whose proper and essential character is sanctity, and that, in order to be his worthy adorers in spirit and in truth, we must ourselves be striving towards sanctity. "For the Father seeketh such to adore him" (John 4:23). He is the Holy God, and He wants holy souls to adore Him.

When we find ourselves in some danger, we must not lose courage, but confide much in the Lord; for where danger is great, great also is the assistance of Him who is called our Helper in tribulation.

—St. Ambrose

Map & Directions to St. Anthony of Padua Church (intersection of Gould Avenue and Mountain Avenue)



From US-46 (east of Willowbrook Mall):
US-46W to NJ-23S. Right on Lindsley Rd.
Left on Mountain Ave. Right to 103 Gould Ave.

From US-46 (west of Willowbrook Mall, #1):
US-46E to NJ-23S. Right on Lindsley Rd. Left
on Mountain Ave. Right to 103 Gould Ave.

From US-46 (west of Willowbrook Mall, #2):
US-46E to Bloomfield Ave. Right on
Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-280 (option #1):
Exit 5a or 5b to Livingston Ave (northbound).
Right on Eagle Rock Ave. Left on Roseland Ave.
Right on Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-280 (option #2):
Exit 7 to Pleasant Valley Way (northbound).
Left on Bloomfield Ave. Right on Mountain
Ave. Left to 103 Gould Ave.

From NJ-23 (southbound):
NJ-23S, past Willowbrook Mall and Wayne
Towne Center. Right on Lindsley Rd. Left
on Mountain Ave. Right to 103 Gould Ave.

From NJ-23 (northbound):
Left on Lindsley Rd. Left on Mountain Ave.
Right to 103 Gould Ave.

From I-80 (eastbound):
Exit 47B (The Caldwells/Montclair) to
US-46E. Right on Bloomfield Ave. Left
on Mountain Ave. Left to 103 Gould Ave.

From I-80 (westbound):
Exit 53 to NJ-23S. Right on Lindsley Rd.
Left on Mountain Ave. Right to 103
Gould Ave.

From I-287:
I-287 to NJ-23 or I-80, whichever is
closer. Follow directions as above for
NJ-23 southbound or I-80 eastbound.